

**MECHANICAL ADDENDUM MA-1  
THE CORPORATION OF THE COUNTY OF PRINCE EDWARD  
LONG TERM CARE REDEVELOPMENT  
PICTON, ON  
PROJECT NO.: 10331137  
JSC PROJECT NO.: 21-193  
OCTOBER 3, 2024**

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The following document is hereby made a part of the Contract Documents.

The following revisions and/or additions shall be made to Drawings and/or specifications and the cost shall be included in Tender Price.

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**REVISIONS TO SPECIFICATION**

**SECTION 22 42 01 - PLUMBING SPECIALITIES AND ACCESSORIES**

2.3 – Floor Drains / Funnel Floor Drains

1. In Paragraph .6, revise “BTV8-B 200mm wide” to read: “BTV-B of width as per drawings”.

2.12 – Grease Trap

1. Revise Paragraph .4 to read: “Flow capacities and holding capacities as indicated on drawings.”
2. Delete Paragraphs .5, .6 and .7 in their entirety.

**SECTION 22 42 01 - PLUMBING FIXTURES**

1. Revise Section Number to read: “22 42 02”.

2.1 – Plumbing Fixtures

1. Revise title of Paragraph .20 to read: “(S-5/MSB) - Mop Service Basin- Housekeeping”.

**SECTION 23 81 40 - HEAT PUMPS**

2.14 – Heat Pump Units Common Areas

1. Revise numbering to read: “2.1”
2. In Paragraph .28 – Alternate Equipment, add “.4 Johnson Controls”.

**REVISIONS TO DRAWINGS**

**DRAWING M -101**

1. Locate each floor drain under the chute in each Chute Room.
2. Provide Hose Reel in Cart Wash-G401

**DRAWING M-102**

1. Revise L-1 to L-7 in Shower Room-1A306B, L-2 to L-6 in House Keeping -1A400, L-1 to L-2 in Resident WC-1A203 & 1A305C.

**DRAWING M-103**

1. Mark plumbing fixtures as W-2 and L-7 in Residents WC-1B306C and 'SH' in Shower Room 1B306B.
2. Revise L-1 to L-2 in Residents WC 1B 305C, 1C203, and 1B 203. Also revise L-2 to L-6 in House Keeping 1B 400.

**DRAWING M-104**

1. Revise L-1 to L-2 in Residents WC-1C305C & 1C203, revise L-2 to L-6 in House Keeping 1C400.

**DRAWING M-105**

1. Revise L-1 to L-7 in Resident WC 2A306C.

**DRAWING M-106**

1. Revise L-1 to L-7 in Resident WC 2A 306C.

**DRAWING M-107**

1. Revise L-1 to L-7 in Resident WC 2B 306C.

**DRAWING M-109**

1. Mark 'TRENCH' to trench behind Item 25, 26 & 29.
2. Mark 'Hose Reel' to hose in Cart Wash.

END