

# RFP # 2425-218

## General Contractor for Princess Margaret Cancer Centre, Stem Cell Transplant 2, Outpatient Project

### Addendum # 3

**Date: September 6, 2024**

Number of pages including cover page: 2

Following information is published in reference to the above procurement opportunity dated August 15, 2024

We would like to provide following updates and clarifications to the RFP.

#### **PART-A PROPONENT CLARIFICATIONS**

1. (37). Since this project is large, has phasing, and work in three (3) floors, the tender document is too big our subtrades and us need more time to review and understand the scope properly. The question deadline tomorrow August 29, 2024, 2.00pm is too short for us and our subtrades. We kindly request you to extend the tender closing date and the RFI deadline by at least by two (2) weeks

*Response: RFI deadline and tender closing were extended as per Addendum #2. Please refer to the previous Addendum for the revised schedule.*

2. (39) In Appendix B – Exhibit 1 – Itemized Prices and Proposed Products, Division 9 Painting & Division 14 Pneumatic Tube System are not listed.?

*Response: Updated Appendix-B, Exhibit 1, Itemized Prices and Proposed product document included in this addendum. Division 9 Painting added as a separate line, Division 14 Pneumatic Tube system is added to Mechanical itemized pricing line. The Proponents must use the **revised** Appendix B-Exhibit 1 - Itemised Prices and Proposed Products which is available with this Addendum.*

3. (52) Is it a one(1) lump sum price to provide? Is there any bid form ? Please let us know.

*Response: Please refer to Appendix A-Price Exhibit which was provided with the tender package.*

4 (82) Please confirm the required substantial performance date required for this project. It would be fair if all the bidder's price the tender based on a set SP date.

*Response: Proponents to present their schedule along with the bid based on criteria provided in the bid documents. The following timelines provided as a guide only. UHN expects level 10 construction completed within 12 months of contract execution and total completion for the whole project with in 18 months of contract execution.*

5 (85) Please provide photographs of the areas where work is to be performed at level 01, 04 & 09. We need to know the existing ceiling mounted devices if any to remove and reinstall for facilitating the tie in works.

*Response: Additional site visit can be arranged for contractors to re-examine the site conditions.*

6 (105) Please advise estimated date when we are allowed to mobilize on site. This is pertinent to our schedule.

Response: Contractor expected to mobilize on site immediately after contract execution. L10, L2 & L5 (phase A) will be available as soon as the contract executed.

7. (106) Please advise owner's anticipated duration when each level can be closed off for construction. This is pertinent to our schedule.

Response: Level 10 , Level 5A and Level 2 will be available immediately after the contract execution. The following timelines provided as a guide only. UHN expects level 10 construction completed within 12 months of contract execution and total completion for the whole project with in 18 months of contract execution.

8. (107) The validity of this tender is 120 days which would mean that the award would not happen until January / February 2025. Owing to the volatility of material and equipment pricing, can the owner consider a 60 days validity as the suppliers are not likely to hold their pricing till next year.

Response: Tender validity shall be 120 days due to required timelines for MOH approval to award the project.

9. (117) What is the preliminary project schedule

Response: Proponents to present their schedule along with the bid based on criteria provided in the bid documents. The following timelines provided as a guide only. UHN expects level 10 construction completed within 12 months of contract execution and total completion for the whole project with in 18 months of contract execution.

10. (122) Our bonding company wants to know if you have a fax number as it has to go on the bond form now. If not, please let us know and we will mark "N/A" in the request form.

Response: UHN does not have a fax number. Please mark as "N/A".

## **PART-B. ADDENDUM AND UPDATES FROM THE CONSULTANT TEAM**

Please refer to the attached documents for details.

*Consultant Addendum - 2 UHN\_PMCC\_2024-09-05\_R2.pdf (5 pages)*

## **PART-C. REVISED EXHIBIT-1**

Please refer to the attached document for the details and updates.

*Appendix B - Exhibit 1 - Itemised Prices and Proposed Products (REV-1).docx (2 pages)*

**END OF ADDENDUM**