Addendum 03

05 April 2024

Project: 2nd floor addition at

56 Edilcan Drive, Vaughan, for

Accord Plastics

Project No. 2231 Pages incl. cover: 17

The following changes, additions, deletions and clarifications are hereby made an integral part of the documents, including the drawings and specifications for the above project.

Date:

Item Description Revision to RFP Schedule: Revise item 1 of Instructions to Bidders as follows: 3.01 • Bidder Question/Enquiries Due Date: 05 April 2024, 5pm • Response to Questions Date: 08 April 2024, 5pm • Submission Deadline (Technical + Financial): 16 April 2024, 2pm (via email) • Supplementary Bid Form Submission 17 April 2024, 2pm (via email) 3.02 **Revision to Cash Allowance** Further to Addendum 2, the Cash Allowance has been revised. Refer to updated Bid Form (attached). 3.03 Please confirm if the clerestory window noted on drawing A1.2 Level 1 - Proposed Plan is new or existing, if possible please provide any details/sections/elevation regarding the clerestory. Response: There are no new clerestory windows on the ground floor. Note on drawing A1.2 refers to an existing window. Question: 3.04 1. Can you please ask if any finishes would be required in Manufacturing area E112? If so, what is the extent? 2. For Second floor area 208, RFS just shows wall finish as "EXP". So is there no painting required to walls, but only painting to the exposed ceiling? 3. RFS shows n/a for wall finish in Mezzanine M105. Is this correct? Response: 1. Face of new walls & touch-up of new ceiling/wall penetrations to be painted.

- 2. Exposed ceiling in manufacturing area is painted. All columns & misc metals are to be painted. Perimeter exterior walls are not painted, exterior walls are composed of prefinished metal panels. Both sides of interior gypsum walls are to be painted, unless noted otherwise.
- 3. Yes, this is a catwalk mezzanine that has no walls.

3.05 Question

Is there a color spec for the plastic laminate and solid surface for the lunchroom?

Response:

Acceptable manufacturers for materials such as PLAM can be found in the Specifications, colour choices are to be chosen from manufacturer's colour range as indicated in Specification. Basis of design for the QTZ countertop as noted in the spec is to be:

Basis-of-Design Material: Quartz by Ceasarstone, CambriaQuartz by Cambria, Quartz by Corian or approved equivalent.

Colour to be chosen from Caesarstone's "Standard" Range of finishes.

3.06 Question:

Please see attached snapshot and advise on the following question.

.1 Crystalline Waterproofing Additive: The concrete waterproofing and protection system shall be of the crystalline type that chemically controls and permanently fixes a non-soluble crystalline structure within the pores and capillary tracts of the concrete. This crystalline system causes the concrete to become sealed against the penetration of liquids from any direction and protects the concrete from deterioration due to harsh environmental conditions. The system is used for above or below-grade walls and slabs, including liquid retaining structures and where enhanced chemical resistance is required. The crystalline waterproofing additive shall have a Visual Detection System (VDS) to enable confirmation of the presence of the additive in hardened

1.3 SYSTEM PERFORMANCE REQUIREMENTS

- .1 Testing Requirements: The crystalline waterproofing system shall have been tested in accordance with the following standards and conditions, and the testing results shall meet or exceed the performance requirements as specified herein.
- .2 Independent Laboratory: Testing shall have been performed by an accredited independent laboratory, meeting the requirements of ASTM E 329, CCRL, CCIL, ISO 17025 or other applicable international standard for certification of testing laboratories. The testing laboratory shall have obtained all control and treated concrete samples.
- .3 Crystalline Formation: The crystallizing capability of the waterproofing system shall be evidenced by independent scanning electron microscope (SEM) photographs showing crystalline formations within the concrete matrix.
- .4 Permeability: Independent testing shall be performed according to EN 12390-8. Treated samples shall be exposed to water with a pressure of 0.5 MPa for 72 hours. Treated samples must exhibit a reduction in permeability coefficient of at least 80% when compared to control concrete. Control samples must have a depth of penetration of at least 50 mm.
- .5 Sulfate Resistance: Independent testing shall be performed to determine "Sulfate Resistance of Concrete Specimens" treated with integral crystalline admixture. Treated and untreated samples shall be immersed in a concentrated sulfate solution for at least 4 months. On final weighing, the percentage mass loss of the treated samples shall be significantly lower than the control samples. 6 Compressive Strength: Concrete samples containing the crystalline waterproofing additive shall be tested against an untreated control sample of the same mix. At 28 days, the treated samples shall exhibit equal or increased compressive strength over the control sample.

Do we assume you will retain an Independent Laboratory for testing samples? Is there pre pour sampling at the plant for this project?

Response:

Third party testing is covered by cash allowance.

3.07 Question: Please see the screenshot below. Can you please confirm what is your approach when you would do this work on Mezzanine area, when you would do those structural changes and remove / add new branch lines for sprinklers? When you will do that work, you won't have sprinkler coverage for the rest of the floor and that is not right. anine Floor HEAL SERVICES CROSSING CHESTIG JESUS MCA WITH HEM SEARS (MITHA SUITANES M3 21 **Answer:** This project is dependant on the chosen contractor's approach to phasing & understanding of the complexity of working around an operational facility. It is up to you to generate an approach to this issue. Depending on Contractor's selected delivery methods, firewatch may be required while life safety systems are offline. As noted within the documents, firewatch Is the Contractor's responsibility. 3.08 Question: Demolition notes D3 and D4 on drawing A1.0 indicate to remove existing footings and columns. Structural Drawings indicate existing footings and columns to remain at noted locations. Answer: Note D3 is to be revised to: Prepare existing column to receive structural reinforcement and Intumescent paint finish, including the removal & reinstatement of existing column mounted services. Refer also to mechanical & electrical. Note D4 is to be revised to: Cut and remove existing floor slab. Prepare to accept new concrete footing. 3.09 Is topographic survey of exterior grades available. It is required to determine required excavation work related to elevator / stair addition as well as exterior column footings. Also, clarify which detail, 4A/S403 or 4B/S403, applies at each exterior column location. Answer: Topographic survey has been appended to this addendum. 3.10 Question:

Addendum 2 mention a future cash allowance to cover unidentified mechanical and electrical that may need to be relocated as a result of fireproofing and joist reinforcement. Will the cash allowance also consider all conditions of unidentified services where work is taking place? For example, note S5 on A0.2.

2. Note D4 on A1.0 indicates we are to remove existing footings. Plan Detail 1 on S403 says FX1 footings are to remain. What is correct?

Response:

- 1. All work outlined in the documents shall be included in the Base Bid. Work that is legitimately extra to the contract documents will be covered either by cash allowance or change order.
- 2. Refer to answer given in response 3.10

3.11 Question:

- 1. Are we required to repaint entire of the existing ground floor exposed structural and floor deck?
- 2. From one of our trades: Please be advised Rockwool Mineral Fibre insulation is currently in access of 110 days from date of order. Our stock is insufficient to accommodate a project of this complexity. It may be prudent to advise consultant and see if an alternative product may be approved. Please advise.

Response:

- Extent of painting for ground floor structure & exposed floor structure has been noted in the drawings.
 Refer to drawing 1/A0.1 for fireproofing strategy as this indicates intumescent paint & spray applied
 fireproofing. All new ground floor columns & reinforced existing ground floor columns are to receive
 intumescent paint (as specified). See also: 1/A1.4, A4.0 (Note E1).
- 2. Quantity of mineral wool in the project is not substantial. Product alternates will be discussed with successful bidder upon contract award.

Encl. Updated Bid Form 00 41 00

Topographic Survey drawing

EAD-1 Electrical Addendum

MAD-2 Mechanical Addendum

End of Addendum 03

SECTION 00 41 00 BID FORM Page 1 of 2

| Project Title and Location: | 2 nd Floor Addition at Accord Plastics, 56 Edilcan Drive, Vaughan, ON | |
|---|---|-----|
| Submitted To: | Accord Plastics C/O: WORKSHOP architecture inc 6 Sousa Mendes Street, Toronto, ON, M6P 0A8 | |
| Delivered via Email: | Luke@workshopto.ca | |
| We (Company I | Name) | |
| of (Business A | address) | _ |
| hereby acknowledged), and visite proposes and offers to furnish all and pay all applicable taxes (exc | ocuments including addenda No to No inclusive (receipt of which is ed and examined the site, and examined all conditions affecting the work, hereby material, labour, service, equipment and all incidentals, and to render all services ept HST) and all other charges as specified and/or as necessary for performance ired by the tender documents for the stipulated base bid price of: | |
| (in words) | Dolla | rs |
| | adian funds, includes all specified Cash Allowances, is based on specified | |
| <i>products</i> or systems and includate. | des all taxes and duties except Harmonized Sales Tax (HST) in force at the | nis |
| We have identified the harmor | nized sales taxes (HST) in the amount of: | |
| (in words) | Dollars \$ (in figures) | |
| in Canadian funds is applicabl | e to the <i>Work</i> but is excluded from our Bid Price. | |
| Total Tendered Price (includ | ling HST): | |
| (in words) | Dolla | rs |
| \$ (in figures) | | _ |

Allowances

The following allowances are **included** within the base bid price identified above:

| Allowance | Value |
|--|-----------|
| | |
| Testing & Inspections | \$30,000 |
| Hardware Keying | \$5,000 |
| Exterior Landscaping | \$400,000 |
| Front Façade Improvements | \$125,000 |
| Removal/reinstatement of services not otherwise identified within Contract Documents | \$40,000 |
| Total | \$600,000 |

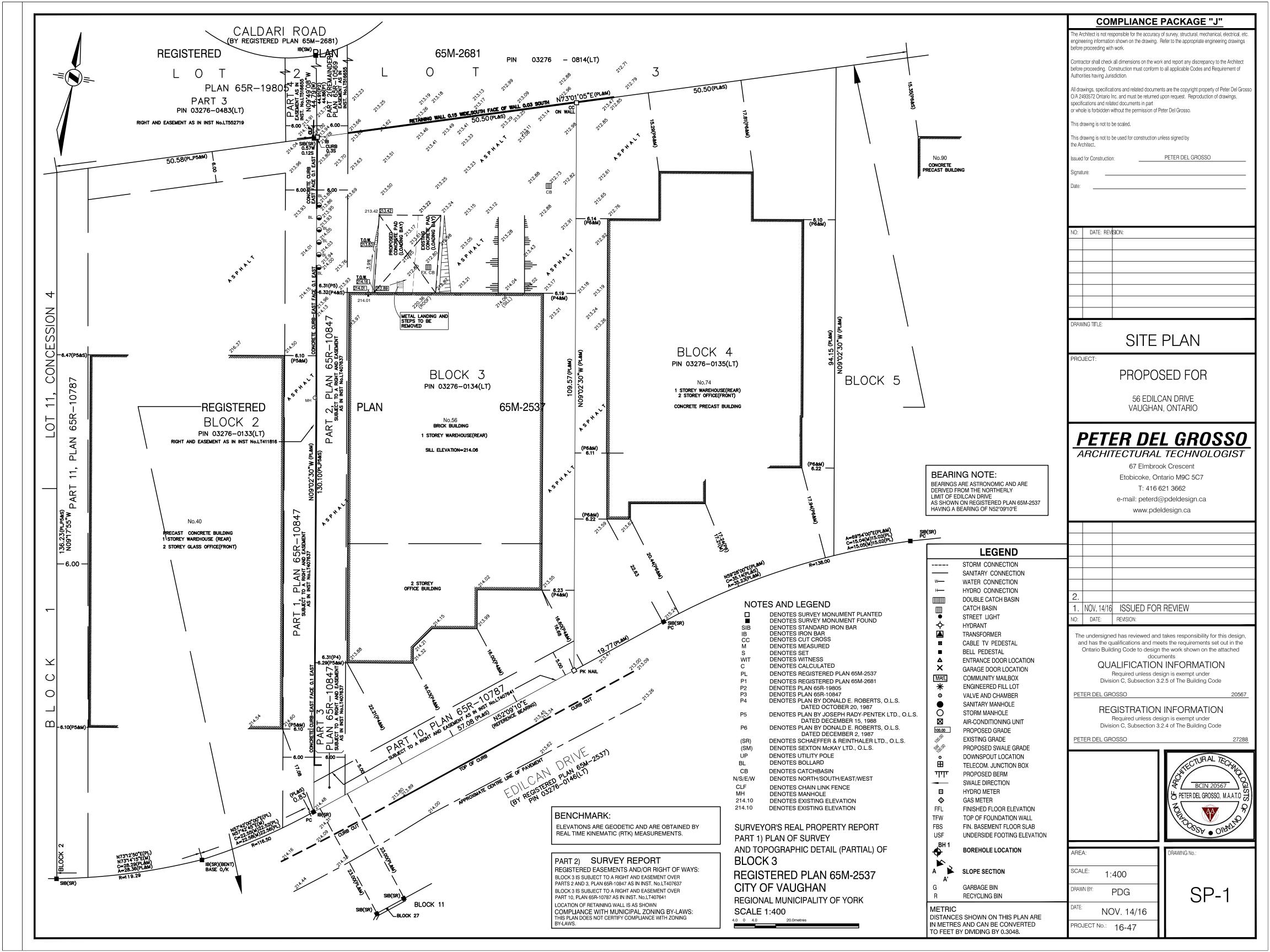
Alternative Prices

The amount to be added to, or deducted from, our base bid price (as entered in the Bid Form) is entered for each requested alternative. All alternative prices exclude Value Added Taxes. If there is no change to the base bid price for an alternative, we have so indicated. It is understood that:

- .1 the Owner may accept any of the alternatives and corresponding alternative prices in any order or combination, including all or none,
- .2 the lowest bidder will be determined solely from the base bid, without considering any alternative prices, alternatives and alternative prices are open for acceptance by the Owner for the same period of time as the base bid price,

| Description of Alternative | Effect on | Base Bid |
|--|-----------|----------|
| • | Add | Delete |
| Alternative 1: 12-month elevator maintenance as outlined in Specification Section 14 20 00, Clause 1.2 | | |

| Signatures: Signed and sub | mitted for and on behalf of: | | | |
|--------------------------------------|--------------------------------|------|--------|------|
| Company: | | | | |
| | (Name) | | | |
| | (Street Address) | | | |
| | (City, Province & Postal Code) | | | |
| Signature: | | | | |
| Name and Title: | | | | |
| Dated at: | | thie | day of | 2024 |



SHARMA & PARTNERS INC.

Electrical Addendum

Architect in Charge: Electrical Addendum EAD-1 (Addendum #3)

Workshop Architecture Inc.

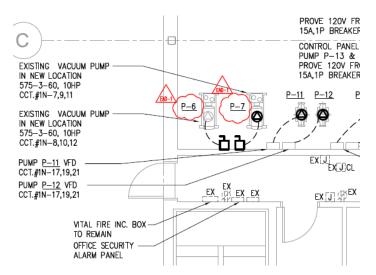
Issue Date: April 5, 2024

Project: Accord Vaughan, 56 Edilcan Drive, Concord

Project Number: 2023-1010

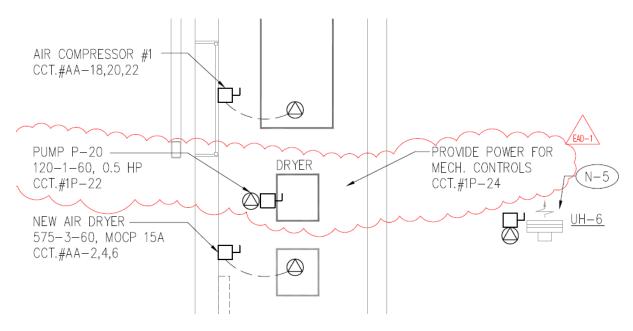
The following items are changes to the tender contract documents for this project. Contractor shall include the cost of these addendum items in the tender quotation. All material and workmanship are to be described in the contract documents unless otherwise stated. Contractor shall identify addendum numbers included in the tender quotation when submitting tender / bid form.

- 1.0 Drawing E0.2 "Panels Schedule" re-issued herewith.
 - 1.1 Refer to revisions bubbled in red on the revised drawing
- 2.0 Drawing E0.3 "Single Line Diagram Demolition" re-issued herewith.
 - 1.1 The drawing is revised in its entirety
- 3.0 **Drawing E0.4 "Single Line Diagram New"** re-issued herewith.
 - 1.2 The drawing is revised in its entirety
- **4.0 Drawing E1.1S "Single Line Diagram Demolition"** re-issued herewith.
 - 1.3 Demolition scope is revised refer to the revised drawing
- **5.0 Drawing E3.1S "Part Ground Floor south Power New Layout"** not re-issued.
 - 1.4 Pumps tags were added to the drawing



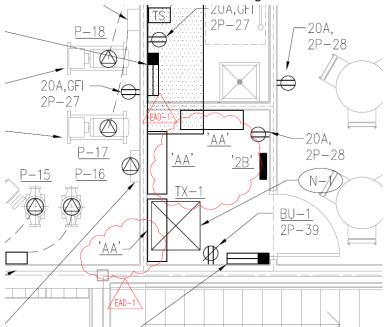
6.0 Drawing E3.1N "Part Ground Floor North Power – New Layout" not re-issued.

1.5 Add power to pump P-20 and mechanical controls



7.0 Drawing E3.1S "Part Ground Floor south Power – New Layout" not re-issued.

1.6 Panels and transformer tags were added to the drawing



8.0 Questions / Answers:

8.1 **Q:** "I reviewed the project documents, and was not able to locate any data drops on the drawings provided in order to provide an accurate Communications quote.

Will you please submit the following RFI:

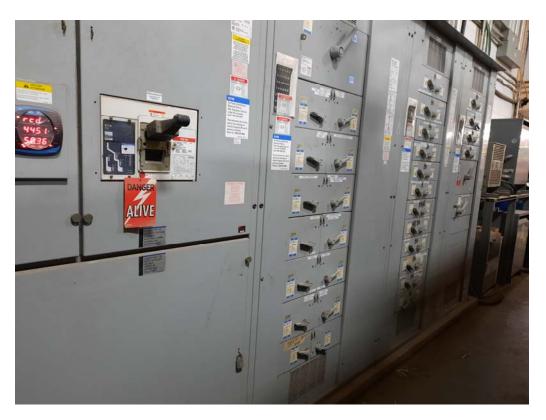
Please provide a Communications Site Plan/Drawing indicating data drops. Is there any specified Communications Systems Supplier, as there is a specified Security Systems Supplier, "Vingcard", outlined in Spec document"

A: Communication scope is covered by cash allowance. Exact scope of work will be identified by Accord during construction.

8.2 **Q:** "Provide clear photos, Manufacturer detail and KA rating for Existing 1600A SWBD in order to retrofit breakers."

A: please refer to the attached photos









| 347/60 | 00V,3PH,4W | MAINS: MOUNTIN | IG: | | | AM ESS | | | | LOCATION: GROUND FLOOR SOUTH | |
|---------|--|-------------------|---------------|-------------|----------|-----------|-----|----------|---------|--|---------|
| LOAD | DESCRIPTION | BREAKER | | CI | RC | UIT | S | | BREAKER | DESCRIPTION | LOAD |
| | | 60A | 1 | ł | | | | 2 | 100A | | |
| | EXISTING SPLITTER #2 | 3P | 3 5 | | _ | | H | 4 6 | 3P | EXISTING 50T CHILLER | |
| | EAD-1 | 30A | 7 | • | ,— | | | 8 | 30A | EAD-1 | |
| 10HP | EXISTING VACUUM PUMP P-6 | 3P | 9 | | | | H | 10 12 | 3P | EXISTING VACUUM PUMP P-7 | 10HP |
| | SPARE | 20A | 13 | ļ | ,_ | Н | | 14 | 20A | SPARE | |
| | SPACE | | 15 | H | ┩ | | μ. | 16 | 15A | SPARE | |
| | | 35A / | 17 | H | - | ┥ | , | 18 | 35A / | | |
| 2x7.5HP | CHILLED WATER RETURN PUMP P-11 & P-12 | 3P | 19 21 | | | | ⊢ | 20 22 | 3P | CHILLED WATER SUPPLY PUMP P-13 & P-14 | 2x7.5HF |
| | SPACE | | 23 | | _ | | - 2 | 24 | | SPACE | |
| | SPACE | | 25 | • | \dashv | Н | -: | 26 | | SPACE | |
| | SPACE | | 27 | | ⊣ | \vdash | - | 28 | | SPACE | |
| | SPACE | | 29 | H | \dashv | ┥ | , | 30 | | SPACE | |
| | SPACE | | 31 | + | ,_ | Н | -; | 32 | | SPACE | |
| | SPACE | | 33 | H | ┥ | | -[; | 34 | | SPACE | |
| | SPACE | | 35 | H | \dashv | ┥ | , | 36 | | SPACE | |
| | SPACE | | 37 | + | \dashv | Н | - | 38 | | SPACE | |
| | SPACE | | 39 | \parallel | ┥ | | - 4 | 40 | | SPACE | |
| | SPACE | | 41 | H | - | H | | 42 | | SPACE | |

| | EL '2P' 08v,3ph,4w | MAINS: | NG: | 225 RECE | | | OUNTED | LOCATION: 2ND FLOOR CORRIDOR | |
|-------|-------------------------------|-----------|----------|--------------|--------------|----------|-----------|--------------------------------|--------|
| LOAD | DESCRIPTION | BREAKER | | CIRCI | | | BREAKER | DESCRIPTION | LOAE |
| | UNIT HEATERS UH-2, UH-4, UH-3 | 15A | 1 | + 1 | \dashv | 2 | 15A | UNIT HEATERS UH-1 & UH-5 | |
| 2.0KW | BASEBOARD HEATERS | 15A 2P | 3 5 | | ┪ | 4 | 30A 2P | BASEBOARD HEATERS | 4.5K |
| | SPACE | | 7 | | + | 8 | 15A | BASEBOARD HEATER | 4 51/1 |
| | LIGHTS | 20A | 9 | + | + | 10 | 2P | BASEBUARD HEATER | 1.5K |
| | MOTORIZED DAMPERS | 15A | 11 | | ╅ | 12 | 15A | MECHANICAL CONTROLS | |
| | LIGHTS | 20A | 13 | • | + | 14 | 20A | LIGHTS | |
| | WC EXHAUST FAN EF-1 & EF-2 | 15A | 15 | | + | 16 | 15A | DOOR OPERATOR | |
| 720 | BATTERY UNIT BU-2 & BU-3 | 15A | 17 | | ╅ | 18 | 15A | BATTERY UNIT BU-4 & BU-5 | 720 |
| | LUNCH RM EXHAUST FAN EF-3 | 15A | 19 | | + | 20 | 15A | ELEC, ROOM EXHAUST FAN EF-8 | 1/4H |
| 1.4KW | HAND DRYER (UNIV. WASHROOM) | 20A | 21 | ╢┪ | + | 22 | 20A | HAND DRYER (WASHROOM) | 1.4K |
| | FRIDGE, LUNCH ROOM | 15A | 23 | \mathbb{H} | ╅ | 24 | 20A | COUNTER RECEPTACLE, LUNCH ROOM | |
| | MICROWAVE, LUNCH ROOM | 20A | 25 | • | + | 26 | 20A | COUNTER RECEPTACLE, LUNCH ROOM | |
| | CONVENIENCE RECEPTACLE | 20A | 27 | ╁ | + | 28 | 20A | CONVENIENCE RECEPTACLE | |
| 1HP | GENERAL EXHAUST FAN EF-4 | 25A | 29 | | ╅ | 30 | 25A | GENERAL EXHAUST FAN EF-6 | 1HP |
| 1HP | GENERAL EXHAUST FAN EF-5 | 25A | 31 | | + | 32 | 25A | GENERAL EXHAUST FAN EF-7 | 1HP |
| 1.5KW | DHWT-1 | 20A | 33 | ╁ | + | 34 | 20A | OUTDOOR RECEPTACLE ON ROOF | |
| 1.0KW | BASEBOARD HEATERS | 15A 2P | 35 37 | | \downarrow | 36 38 | 15A 2P | ELEC. UNIT HEATER | 1.5K\ |
| 720 | BATTERY UNIT BU-1 | 15A | 39 | - | \dashv | 40 | 15A | EXIT SIGNS | |
| | CONTROL PANEL FOR P-17 & P-18 | 15A | 41 | | ┥ | 42 | 15A | CONTROL PANEL FOR P-15 & P-16 | |
| | INFRARED HEATER IRH-1 & IRH-2 | 15A | 43 | | + | 44 | 15A | INFRARED HEATER IRH-3 | |
| | | | 45 | ┧ | \dashv | 46 | | | |
| | | | 47 | | ┪ | 48 | | | |
| | | | 49 | | \dashv | 50 | | | |
| | | | 51 | ┧ | \dashv | 52 | | | |
| | | | 53 | | ╅ | 54 | | | |
| | | | 55 | | + | 56 | | | |
| | | | 57 | ┧ | + | 58 | | | |
| | | | 59 | | - | 60 | | | |

| | EL '1P' 08V,3PH,4W | TYPE: MAINS: MOUNTIN | IG: | 22 |)LT- 25 AI 1RFA | MPS | UNTED | LOCATION: GROUND FLOOR NORTH | | |
|-------|---------------------------------|----------------------------|--------|-----|-----------------------|-----|-----------|------------------------------|-------|--|
| LOAD | DESCRIPTION | BREAKER | | CIF | RCUIT | TS | BREAKER | DESCRIPTION | LOAD | |
| | CONDENSING UNIT CC-1 | 15A 2P | 1 3 | 1 | | 2 4 | 25A 2P | FORCED FLOW HEATER | 4.0KW | |
| | UNIT HEATER UH-10 | 15A | 5 | 1 | + | 6 | 20A | OUTDOOR RECEPTACLE ON ROOF | | |
| 1.5KW | BASEBOARD HEATER | 15A 2P | 7 9 | • | | 8 | 15A 2P | BASEBOARD HEATER | 1.0KW | |
| 1/3HP | SUBMERSIBLE SUMP PUMP P-19, GFI | 15A | 11 | 1 | + | 12 | 15A | PUMP P-19 CONTROL PANEL | | |
| | ELEVATOR CONTROL PANEL | 15A | 13 | - | _ | 14 | 15A | ELEVATOR LIGHTING | | |
| | SPARE | 15A | 15 | 1 | + | 16 | 15A | SPARE | | |
| | LIGHTS | 20A | 17 | - | + | 18 | 20A | LIGHTS | | |
| | EXIT SIGNS | 15A | 19 | • | | 20 | ~15A~ | SRARE | ~~ | |
| | SPACE | | 21 | - | + | 22 | 20A | PUMP P-20 | 0.5HP | |
| | SPACE | | 23 | | + | 24 | 15A | MECHANICAL CONTROLS | | |
| | SPACE | | 25 | + | | 26 | | SPACE | | |
| | SPACE | | 27 | + | + | 28 | | SPACE | | |
| | SPACE | | 29 | | + | 30 | | SPACE | | |
| | SPACE | | 31 | + | + | 32 | | SPACE | | |
| | SPACE | | 33 | } | + | 34 | | SPACE | | |
| | SPACE | | 35 | | + | 36 | | SPACE | | |
| | SPACE | | 37 | • | + | 38 | | SPACE | | |
| | SPACE | | 39 | + | + | 40 | | SPACE | | |
| | SPACE | | 41 | 4 | + | 42 | | SPACE | | |

| | SPACE | | 37 | • | | 38 | | SPAC |
|----------------|--------------------------------------|----------|--------|------|----------|--------|----------|------|
| | SPACE | | 39 | ┟╺ | \vdash | 40 | | SPAC |
| | SPACE | | 41 | | ┢ | 42 | | SPAC |
| NOTE: TO BE | C/W BUILT-IN MOLDED CASE MAIN SWITCH | RATED AT | Γ 50K/ | A IN | TERF | RUPTIN | ig curre | NT |

| | EL 'AA' (TUB #1) 00V,3PH,4W | TYPE: MAINS: MOUNTIN | 1G: | 8 | OLT- 00 / URF/ | AMPS | | UNTED | LOCATION: 2ND FLOOR ELECTRICA | L ROOM |
|---------|--------------------------------|----------------------------|----------------|----------------|----------------------|------|----------------|-----------|-------------------------------|--------|
| LOAD | DESCRIPTION | BREAKER | | С | IRCU | ITS | | BREAKER | DESCRIPTION | LOAD |
| 60НР | ELEVATOR | 175A | 1 3 5 | | • | | 2 4 6 | 15A 3P | AIR DRYER | |
| | TRANSFORMER TX-1 | 175A 3P | 7 9 11 | | , | | 8 10 12 | 20A 3P | RTU-1 | |
| | LIGHTS | 20A | 13 | \blacksquare | + | + | 14 | 20A | LIGHTS | |
| | LIGHTS | 20A | 15 | \mathbb{H} | + | + | 16 | 20A | LIGHTS | |
| | | 250A | 17 | \mathbb{H} | | + | 18 | | SPACE EAD-1 | |
| | CHILLER CH-1 | | 19 | 4 | + | + | 20 | } | SPACE | |
| | | 3 P | 21 | \mathbb{H} | + | + | 22 | | SPACE | |
| 2x7.5HP | GLYCOL PUMP P-15 & P-16 | 35A 3P | 23 25 27 | 4 | | + | 24 26 28 | 40A 3P | VACUUM PUMP P-17 & 18 | 2x10HF |
| | SPACE | | 29 | \mathbb{H} | + | + | 30 | 100A | | |
| | SPACE | | 31 | 4 | + | + | 32 | | COMPRESSOR #1 | 75HP |
| | SPACE | | 33 | \mathbb{H} | + | | 34 | | | |
| | LIGHTS | 20A | 35 | H | - | + | 36 | 20A | LIGHTS | |
| | SPACE | | 37 | \mathbb{H} | + | + | 38 | | SPACE | |
| | SPACE | | 39 | \mathbb{H} | + | + | 40 | | SPACE | |
| | SPACE | | 41 | \mathbb{H} | + | | 42 | | SPACE | |
| | SPACE | | 43 | ł | + | + | 44 | | SPACE | |
| | SPACE | | 45 | \mathbb{H} | + | + | 46 | | SPACE | |
| | SPACE | | 47 | H | - | + | 48 | | SPACE | |
| | SPACE | | 49 | ∦ | + | + | 50 | | SPACE | |
| | SPACE | | 51 | H | + | + | 52 | | SPACE | |
| | SPACE | | 53 | \mathbb{H} | | + | 54 | | SPACE | |
| | SPACE | | 55 | ∦ | + | + | 56 | | SPACE | |
| | SPACE | | 57 | \mathbb{H} | + | + | 58 | | SPACE | |
| | SPACE | | 59 | \mathbb{H} | _ | + | 60 | | SPACE | |

| NOTE: TO BE C/W BUILT-IN MOLDED CASE MAIN SWITCH RATED AT 50KA INTERRUPTING CURRENT |
|--|
| (1) BREAKER WITH ADJUSTABLE TRIP UNIT. SET TO 175A (2) BREAKER WITH ADJUSTABLE TRIP UNIT. |

| | EL 'AA' (TUB #3) 000,3ph,4w | TYPE: MAINS: MOUNTIN | MAINS: | | | IOU | NTED | LOCATION: 2ND FLOOR ELECTRICAL ROOM | | |
|------|--------------------------------|----------------------------|--------|----------------|---------------|--------------|--------|-------------------------------------|------|--|
| LOAD | DESCRIPTION | BREAKER | | CIRCI | JITS | В | REAKER | DESCRIPTION | LOAI | |
| | | 100A | 121 | | 12 | 2 | 100A | | | |
| | EXTRUDER LINE #5 | | 123 | + | 12 | 4 | | EXTRUDER LINE #6 | | |
| | | 3P | 125 | | 12 | 6 | / 3P | | | |
| | | 30A / | 127 | | 12 | 8 | 30A / | | | |
| | EXTRUDER LINE #5 | | 129 | - | 13 | 0 | | EXTRUDER LINE #6 | | |
| | | | 131 | | 13 | 2 | / 3P | | | |
| | | 30A / | 133 | | 13 | 4 | 30A / | | | |
| | EXTRUDER LINE #5 | | 135 | - | 13 | 6 | | EXTRUDER LINE #6 | | |
| | | | 137 | | 13 | 8 | / 3P | | | |
| | | 30A / | 139 | | 14 | 0 | 30A / | | | |
| | EXTRUDER LINE #5 | | 141 | - | 14 | 2 | | EXTRUDER LINE #6 | | |
| | | | 143 | | 14 | 4 | / 3P | | | |
| | | 30A | 145 | | 14 | 6 | 30A / | | | |
| | EXTRUDER LINE #5 | | 147 | + | 14 | 8 | | EXTRUDER LINE #6 | | |
| | | / 3P | 149 | | 15 | 0 | / 3P | | | |
| | | 200A | 151 | | 15 | 2 | 200A | | | |
| | EXTRUDER LINE #7 | | 153 | + | 15 | 4 | | EXTRUDER LINE #8 | | |
| | | / 3P | 155 | \blacksquare | 15 | 6 | / 3P | | | |
| | | 30A | 157 | | 15 | 8 | 30A | | | |
| | EXTRUDER LINE #7 | | 159 | ╂ | 16 | 0 | | EXTRUDER LINE #8 | | |
| | | / 3P | 161 | | 16 | 2 | / 3P | | | |
| | | 30A | 163 | | 16 | _ | 30A / | | | |
| | EXTRUDER LINE #7 | | 165 | + | 16 | 6 | | EXTRUDER LINE #8 | | |
| | | 3P | 167 | | 16 | 8 | / 3P | | | |
| | | 30A | 169 | | 17 | - | 30A / | | | |
| | EXTRUDER LINE #7 | 1 / 1 | 171 | - I I | 17 | 2 | | EXTRUDER LINE #8 | | |
| | | - / | 173 | 4 I I | 17 | $ ^{\prime}$ | / 3P | | | |
| | | / | 175 | + I I | 17 | - | 30A / | | | |
| | EXTRUDER LINE #7 | | 177 | ╽ | 17 | 8 | | EXTRUDER LINE #8 | | |
| | | / 3P | 179 | HH | - 18 | 0 | / 3P | | | |

NOTE:
(1) BREAKER WILL BE PROVIDED BY ACCORD TEAM OUTSIDE OF THIS PROJECT. BREAKER SIZES
ARE SHOWN FOR REFERENCE ONLY TO ALLOW FOR ADEQUATE SPACE IN THE PANEL

| | 500V,3PH,4W | MOUNTING | | | | | OUNTED | 250207501 | |
|------|------------------|----------|-----------------------|------|--------------|-------------------|------------|------------------|------|
| LOAD | DESCRIPTION | BREAKER | | CIRC | CUITS I I | _ | BREAKER | DESCRIPTION | LOAD |
| 1) | EXTRUDER LINE #1 | | 61 63 65 | | | 62 64 66 | | EXTRUDER LINE #2 | |
| 1) | EXTRUDER LINE #1 | | 67 69 71 | | | 68 70 72 | | EXTRUDER LINE #2 | |
| 1) | EXTRUDER LINE #1 | | 73 75 77 | | | 74 76 78 | 5 | EXTRUDER LINE #2 | |
| 1) | EXTRUDER LINE #1 | | 79 81 83 | | | 80 82 84 | 2 | EXTRUDER LINE #2 | |
| 1) | EXTRUDER LINE #1 | 8 | 85 87 89 | | | 88 | 3 | EXTRUDER LINE #2 | |
| 1) | EXTRUDER LINE #3 | 9 | 91 93 95 | | | 92 94 96 | | EXTRUDER LINE #4 | |
| 1) | EXTRUDER LINE #3 | 9 | 97 99 01 | | | 100 | 0 / | EXTRUDER LINE #4 | |
| 1) | EXTRUDER LINE #3 | 1 | 03 05 07 | | ll | 100 | + / | EXTRUDER LINE #4 | |
| 1) | EXTRUDER LINE #3 | | 09 11 13 | | | 110 112 114 | \dashv / | EXTRUDER LINE #4 | |
| 1) | EXTRUDER LINE #3 | 1 | 15 17 19 | | | 116 118 120 | \dashv / | EXTRUDER LINE #4 | |

| LO | 0/208V,3PH,4W | DESCRIPTION | MOUNTII BREAKER | | SURFACE | | BREAKER | DESCRIPTION | LOAD |
|----|---------------|---------------|--------------------|----|----------------|----|----------|------------------|------|
| | EXTRUDER | | 15A | 1 | • | 2 | 15A | EXTRUDER LINE #2 | |
| | EXTRUDER | | 15A | 3 | | 4 | 15A | EXTRUDER LINE #2 | |
| | EXTRUDER | | 20A | 5 | | 6 | 20A | EXTRUDER LINE #2 | |
| | EXTRUDER | | 15A | 7 | | 8 | 15A | EXTRUDER LINE #2 | |
| | EXTRODE | π' | 20A / | 9 | | 10 | 20A / | EXTRODER LINE #2 | |
| | EXTRUDER | PLINE #1 | 2011 | 11 | | 12 | 2011 | EXTRUDER LINE #2 | |
| | EXTRODE | π ι | 3P | 13 | - I I I | 14 | 3P | EXTRODER LINE #2 | |
| | EXTRUDER | R LINE #3 | 15A | 15 | - I I I | 16 | 15A | EXTRUDER LINE #4 | |
| | EXTRUDER | | 15A | 17 | - 1 1 1 | 18 | 15A | EXTRUDER LINE #4 | |
| | EXTRUDER | <u> </u> | 20A | 19 | - I I I | 20 | 20A | EXTRUDER LINE #4 | |
| | EXTRUDER | ··· | 15A | 21 | - I I I | 22 | 15A | EXTRUDER LINE #4 | |
| | EXTRODE | πο | 20A / | 23 | - 1 1 1 | 24 | 20A / | EXTRODER LINE # | |
| | EXTRUDER | PIINE #3 | 2011 | 25 | - | 26 | 2011 | EXTRUDER LINE #4 | |
| | EXTROBE | THE TO | 3P | 27 | - I I I | 28 | 3P | EXTRODER LINE I | |
| | EXTRUDER | ? LINE #5 | 15A | 29 | - 1 1 1 | 30 | 15A | EXTRUDER LINE #6 | |
| | EXTRUDER | | 15A | 31 | - | 32 | 15A | EXTRUDER LINE #6 | |
| | EXTRUDER | ··· | 20A | 33 | - | 34 | 20A | EXTRUDER LINE #6 | |
| | EXTRUDER | | 15A | 35 | - | 36 | 15A | EXTRUDER LINE #6 | |
| | | ,, - | 20A / | 37 | - I I I | 38 | 20A / | | |
| | EXTRUDER | RINE #5 | | 39 | - 1 1 1 | 40 | | EXTRUDER LINE #6 | |
| | | | 3P | 41 | - 1 1 1 | 42 | 3P | | |
| | EXTRUDER | R LINE #7 | 15A | 43 | - I I I | 44 | 15A | EXTRUDER LINE #8 | |
| | EXTRUDER | " | 15A | 45 | - 1 1 | 46 | 15A | EXTRUDER LINE #8 | |
| | EXTRUDER | | 20A | 47 | - 1 1 1 | 48 | 20A | EXTRUDER LINE #8 | |
| | EXTRUDER | ··· | 15A | 49 | - I I I | 50 | 15A | EXTRUDER LINE #8 | |
| | | | 20A / | 51 | | 52 | 20A / | | |
| | EXTRUDER | R LINE #7 | | 53 | | 54 | | EXTRUDER LINE #8 | |
| | | | 3P | 55 | - I I I | 56 | 3P | " | |
| | | | | 57 | | 58 | 60A / | | |
| | PANEL '2 | o' | | 59 | | 60 | | PANEL '1P' | |
| | | | 3P | 61 | | 62 | | | |
| | SPACE | | Y | 63 | | 64 | Y | SPACE | |
| | SPACE | | | 65 | | 66 | | SPACE | |
| | SPACE | | | 67 | | 68 | | SPACE | |
| | SPACE | | | 69 | | 70 | | SPACE | |
| | SPACE | | | 71 | | 72 | | SPACE | |
| | SPACE | | | 73 | | 74 | | SPACE | |
| | SPACE | | | 75 | | 76 | | SPACE | |
| | SPACE | | | 77 | | 78 | | SPACE | |
| | SPACE | | | 79 | | 80 | | SPACE | |

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| 5 | Issued for Addendum #3 (EAD-1) | 05/04/2024 |

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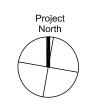
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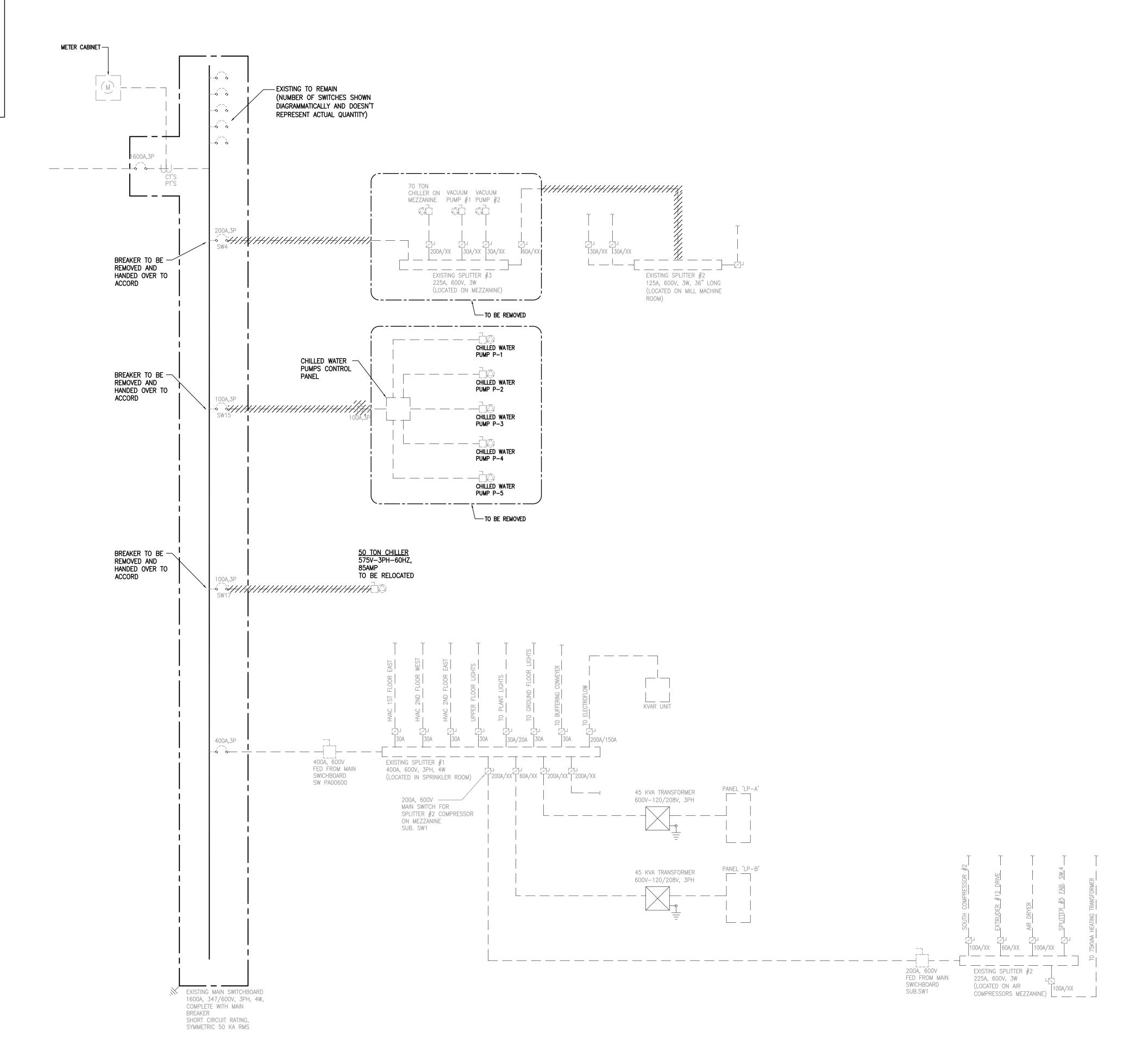
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| April 5, 2024 | Addendum #3 |
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| 22_31 | N.T.S. |
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Panels Schedules







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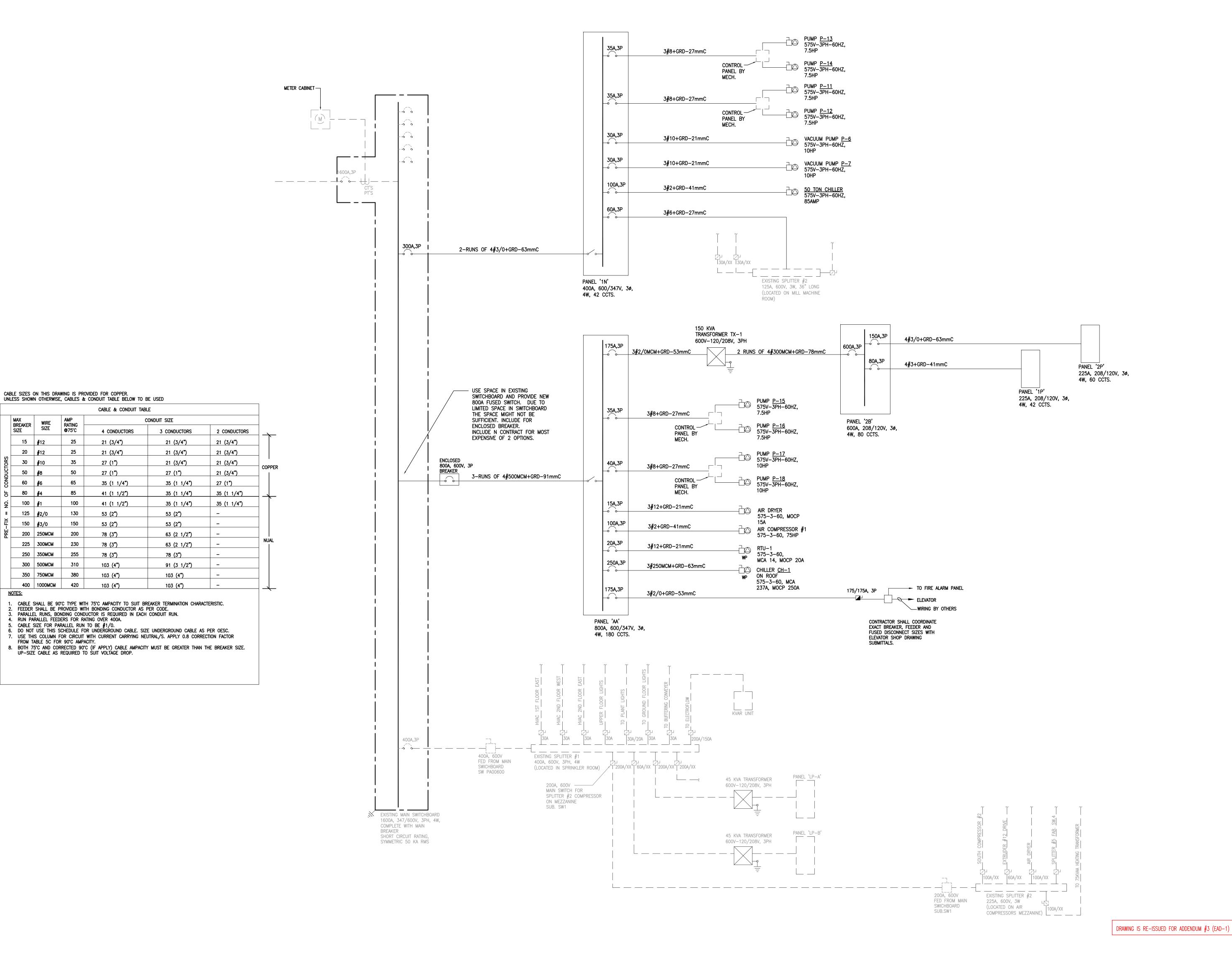
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EO.3

Single Line Diagram Demolition







MAX BREAKER SIZE

100 #1

125 #2/0

150 #3/0

200 250MCM

225 | 300MCM

250 350MCM

300 | 500MCM

350 | 750MCM

400 1000MCM

NOTES:

WIRE Size

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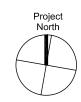
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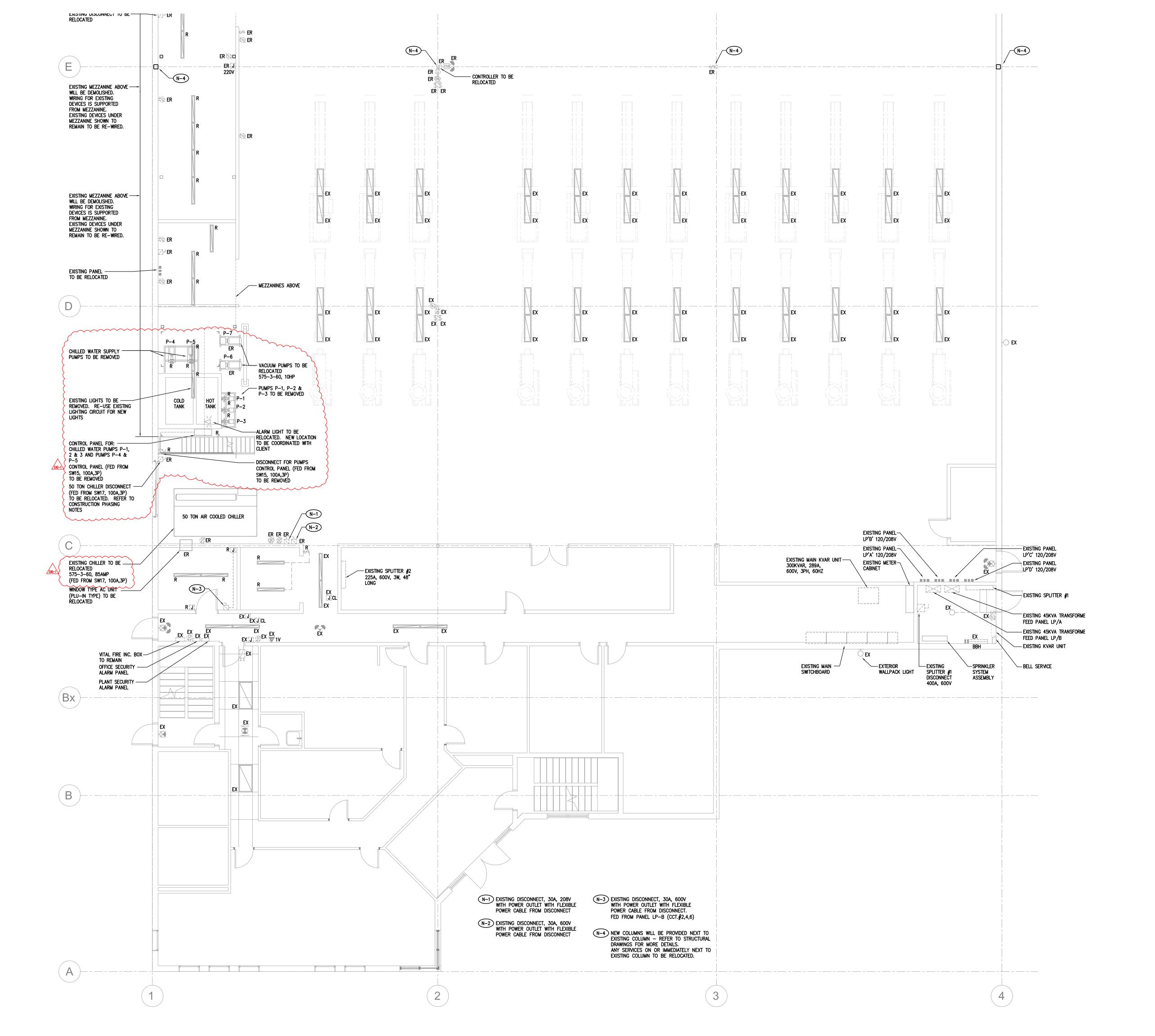
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Single Line Diagram New







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SPI PROJECT #: 2023-1010

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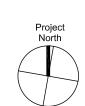
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| | |

Part Ground Floor South Electrical Demolition





SHARMA & PARTNERS INC.

Mechanical Addendum

Architect in Charge: Mechanical Addendum MAD-2 (Addendum #3)

Workshop Architecture Inc.

Issue Date: April 5, 2024

Project: Accord Vaughan, 56 Edilcan Drive, Concord Project Number: 2023-1010

The following items are changes to the tender contract documents for this project. Contractor shall include the cost of these addendum items in the tender quotation. All material and workmanship are to be described in the contract documents unless otherwise stated. Contractor shall identify addendum numbers included in the tender quotation when submitting tender / bid form.

Question 1:

"On drawing M0.4 it's shown filtration tank 600x600x600 and Blue Media Filter. Please let me know if this tank is precast and provide more details or spec about filter."

Answer:

Tank shall be 316 Stainless Steel, 18 gauge, 600x600x700 deep with folded top open edges, 2-50mm wide vertical filter track channels on opposite sides for Blue Media filter and back up extruded SS Steel frame holder for removable filters.

Question 2:

"In spec all chilled water piping is black steel sch 40 but on drawing M0.4 piping which is going to owner supplied water tanks it's written this piping is CPVC. Please clarify from which point black steel becomes CPVC."

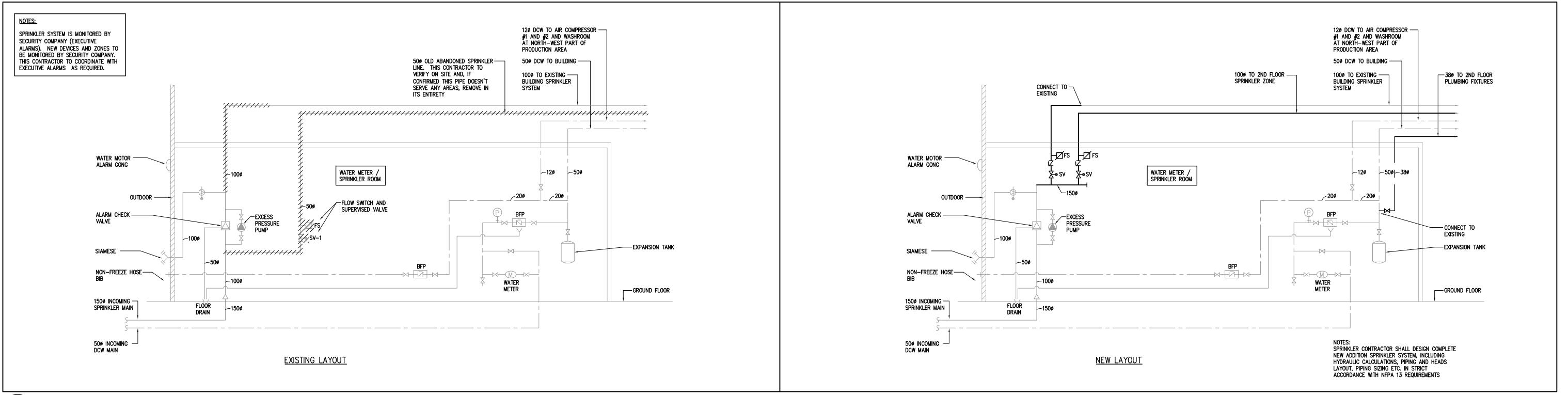
Answer:

Chilled water piping between roof chiller and main heat exchanger glycol loop/ primary pumps, valves etc. shall be metallic (Black Iron Sch.40).

All other chilled water piping in secondary loops to and from open tanks and hotside of heat exchanger will be CPVC Sch 80.

1. Drawing M0.2 "Mechanical Equipment Schedules" not re-issued

- Pump schedule: pump P-20 is added. Pump to be Armstrong S55 or approved equal, circulator, 120V, 1ph, 60Hz, 0.5HP, 40 gpm, 20ft head, with speed controller at pump for balancing.
- 2. Drawing M0.5 "Sprinkler and Compressed Air Diagrams" re-issued herewith.
 - 1.2 Diagram on detail 2 is revised.
 - 1.3 All revisions shown on diagram are revised on floor plan. Floor plan is not issued in this addendum



MO.5 SCALE: N.T.S

PREVENTER CONNECT TO

CONTROL VALVE TO —

BE INTERLOCKED WITH

COMPRESSOR #2.

COMPRESSOR ON,

COMPRESSOR OFF -

VALVE OPENS.

VALVE CLOSES

1 AIR COMPRESSOR #1 SURESCAN, 6000C, COMPMAIR CANADA

4 NEW AIR DRYER
PURESTREAM REFRIGERATION ACT DRYERBY FRIULAIR

COMPLETE WITH AUTODRAIN, PRE & FINAL LIQUID AND OIL

SERIAL #: C10W3275NH00133

MAX. PRESSURE 125 PSI 75 HP, 575V-3PH-60HZ FLA 79.1 A

MODEL ACT 500U

FLOW RATE: 500 SCFM,

HOT GAS BY—PASS VALVE

UNIT WEIGHT: 406 LBS

39° DEWPOINT, R410A REFRIGERANT

POWER: 575V-3PH-60HZ, MOCP 15A

COALESCENT FILTER (580 CFM CAPACITY)

OIL FILTERS, 2-1/2" NPT, 316 STAINLESS STEEL BRAZED HEAT EXCHANGER

MODEL 6075WH

(TYPICAL FOR 2)

EXISTING

DOMESTIC COLD WATER 2

TO 2ND FLOOR -

GROUND FLOOR

PRODUCTION AREA

PRESSURF -

SENSOR TO

500 ACTIVATE P-20

COMPRESSOR

TO HUB / FLOOR -

MODEL 6075 AH

FILERS OR EQUAL

580CFM FLOW,

SERIAL #: C10A1094M6884 MAX. PRESSURE 125 PSI 75 HP, 575V-3PH-60HZ FLA 81.8 A

(5) NEW FILTER F-1: INGERSOLL RAND COMPRESSED AIR

INGERSOLL GRADE G PARTICLE
REMOVAL TO 1 MICRON INCLUDING
COALSCED LIQUID, WAETER, OIL ETC.

2 AIR COMPRESSOR #2 SURESCAN, 6000C, COMPMAIR CANADA

DRAIN

_38ø

FILTER F-1 (5)

RESERVOIR

TANK (WET)

LAIR GUN

CHILLED WATER RETURN TO ----

BE CONNECTED TO MAIN

GRAVITY CHILLED WATER RETURN LINE

TO DRAIN —

LEXISTING

—(6) FILTERS F-2

СТЕ

HEAVY DUTY

RUBBER PADS

3 AIR DRYER PURESTREAM BY FRIULAIR

MODEL ACT500-UQ

FILERS OR EQUAL

REMOVAL.

NEW LAYOUT

400 CFM FLOW

6 NEW FILTERS F-2: INGERSOLL RAND COMPRESSED AIR

SET OF 3 FILTERS GRADE A, G & H

HIGH EFFICIENCY FILTERS WITH 0.01

MICRON WATER, OIL, AEROSOLS ETC.

DRYER

FILTERS

to drain \dashv

4

NEW DRYER

DOMESTIC COLD WATER 2 ON SITE AND REMOVE IF FOUND TO BE REDUNDANT

FILTERS GROUND FLOOR re-used. Revise PRODUCTION AREA └_TO DRAIN RESERVOIR └TO DRAIN TANK (WET) 3 COMPRESSOR COMPRESSOR DRYER ∟air gun 3 AIR DRYER PURESTREAM BY FRIULAIR

MODEL ACT500-UQ

1 AIR COMPRESSOR #1 SURESCAN, 6000C, COMPMAIR CANADA (2) AIR COMPRESSOR #2 MODEL 6075WH MODEL 6075 AH SERIAL #: C10W3275NH00133 MAX. PRESSURE 125 PSI 75 HP, 575V-3PH-60HZ FLA 79.1 A

SURESCAN, 6000C, COMPMAIR CANADA SERIAL #: C10A1094M6884 MAX. PRESSURE 125 PSI 75 HP, 575V-3PH-60HZ FLA 81.8 A

EXISTING LAYOUT

COMPRESSED AIR PIPING DIAGRAM

SPRINKLER ASSEMBLY

MO.5 SCALE: N.T.S.

/MAD-2

DRAIN TO STORM WATER SYSTEM

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- INCLUDE FOR 50M OF PIPING

- INCLUDE FOR 50M OF PIPING

FROM THIS POINT 'A'

FROM THIS POINT 'B'

POINT 'A'-

СТЕ

DRAIN TO STORM

WATER SYSTEM

COMPRESSOR

SPI PROJECT #: 2023-1010

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Sprinkler and Compressed Air Diagrams

